CITY CLUB AWARDS

ACTIVITIES FROM 1 JANUARY 2026 TILL 31 DECEMBER 2026

(REPORT TO BE SUBMITTED by **10 January 2027 ,5.00 PM**)

Name of City:

Name of President:

Phone No: Email:

UPOA LM No.: IOA LM No.:

Name of Secretary:

Phone No: Email:

UPOA LM No.: IOA LM No.:

Total No of members in City Chapter:
Total No of UPOA members in City Chapter:
Total No of IOA members in City Chapter:

Kindly tick for the category for which you are eligible

Dr K.P. Srivastava Trophy (>75)		Dr M.K. Goel Trophy (51-75)	
Dhanendra Prasad Bhagwati Devi Memorial Trophy (26-50)		UPOA Trophy (<25)	

A	**Membership**		**30**	Numbers added	Marks
1	Increase in number of members of UPOA	1 point for every new member	10		
2	Increase in number of members of IOA	2 points for every new member	20		

B	**Academic Activities organised by the club (Name with number of delegates attach as pdf in separate zip file)**	**55**	No of activities	Marks
1	National Conference (IOACON)	15		
2	UPORTHOCON / National Conference of Sub -speciality Group of IOA	10		
3	Mid Term Symposium	6		
4	UPOA official courses	4		
5	Under the aegis of UPOA - Instructional Courses / CME / Hands on Workshop (2 point per programme)	10		
6	PG Course	4		
7	Clinical club Meetings - 0.5 points for each meeting	6		

C	**Academic achievement of Members of the club (National & International)**	**30**	No of Lectures	Marks
1	Guest lecture in National & International Conferences - 2 point per presentation	10		
2	Guest lecture in UPORTHOCON - 1 point per presentation	4		
3	Paper presentation in National & International Conference -1 point per presentation	4		
4	Paper presentation in UPORTHOCON - 0.5 point per presentation	2		
5	Awards & honours from orthopaedics societies	2		
6	Elections to higher posts in either IOA or other National/International association (P/S=2; VP/E/T=1, E=0.5)	4		
7	Inventions (techniques, instruments, implants)	2		
8	Academic Literature (writing, editing, translating)	2		

D	**Regular Election of Office Bearers (Reporting of Activities to Secretary UPOA)**	**6**	
E	**Bone & Joint Day Activities**	**25**	
F	**Chapter contribution to UPOA (5000-20000 Rs = 2 points)**	**4**	

TOTAL MARKS OBTAINED:

NOTE:

1. Total Maximum Marks are **150**
2. To be eligible for the Award, the City chapter must have submitted its annual report for the on time (by 10th January 2027, 5.00 pm)
3. While computing points if the figure is not in round figures, then the next higher digit should be awarded, say 1.5 should be counted as 2
4. Please Fill the above form and send to upoaoffice@gmail.com as separate sheet
5. Send proof of all activities as attachments marked as A, B1, B2, or C1, C2 and so on and send all attachments as Zip file at upoaoffice@gmail.com.

Signature

Secretary City Chapter